## Index of Claims

| Application/Control | No. |  |
|---------------------|-----|--|
|                     |     |  |

10560850

Applicant(s)/Patent Under Reexamination

SMITH JR. ET AL.

Examiner

Art Unit

Samuel M Heinrich

3742

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|---|----------|---|------------|
| = | Allowed  | ÷ | Restricted |
| ✓ | Rejected | - | Cancelled  |

| N | Non-Elected  |
|---|--------------|
| ı | Interference |

| Α | Appeal   |
|---|----------|
| 0 | Objected |

| ☐ Claims | Claims renumbered in the same order as presented by applicant |                       |     |  |  |  | ☐ CPA | □ т.п | D. 🗆 | R.1.47 |
|----------|---|-----------------------|-----|--|--|--|-------|-------|------|--------|
| CL       | AIM   | DATE                  |     |  |  |  |       |       |      |        |
| Final    | Original  | 08/17/2009 01/15/2010 |     |  |  |  |       |       |      |        |
|          | 1   | 1                     | ·   |  |  |  |       |       |      |        |
|          | 2   | V                     | V   |  |  |  |       |       |      |        |
|          | 3   | V                     | ~   |  |  |  |       |       |      |        |
|          | 4   | V                     | ~   |  |  |  |       |       |      |        |
|          | 5   | <b>4</b>              | ✓   |  |  |  |       |       |      |        |
|          | 6   | <b>4</b>              | ✓   |  |  |  |       |       |      |        |
|          | 7   | 1                     | ✓   |  |  |  |       |       |      |        |
|          | 8   | 1                     | ✓   |  |  |  |       |       |      |        |
|          | 9   | 1                     | · / |  |  |  |       |       |      |        |
|          | 10  | 1                     | · / |  |  |  |       |       |      |        |
|          | 11  | 1                     | · · |  |  |  |       |       |      |        |
|          | 12  | 1                     | ✓   |  |  |  |       |       |      |        |
|          | 13  | 1                     | ✓   |  |  |  |       |       |      |        |
|          | 14  | 1                     | ·   |  |  |  |       |       |      |        |
|          | 15  | 1                     | ✓   |  |  |  |       |       |      |        |
|          | 16  | 1                     | ·   |  |  |  |       |       |      |        |
|          | 17  | 1                     | ·   |  |  |  |       |       |      |        |
|          | 18  | 1                     | · / |  |  |  |       |       |      |        |
|          | 19  | 1                     | ✓   |  |  |  |       |       |      |        |
|          | 20  | 1                     | ✓   |  |  |  |       |       |      |        |